International Conference

“Ελλην’, ‘Ρωμηός’, ‘Γραικός’: Collective Identifications and Identities

Academic/Organizing Committee:
Olga Katsiardi-Hering (President), Anastasia Papadia-Lala, Irene Chrestou, Maria Efthymiou, Katerina Nikolaou, Sophia Aneziri, Katerina Konstantinidou, Vaso Seirinidou, Vangelis Karamanolakis, Spyridon G. Ploumidis

url of the Department:
http://en.arch.uoa.gr/
09.00 - 09.30: Registration

09.30 - 10.00: Addresses

Address by Professor Meletios-Athanasios K. Dimopoulos, Rector of the National and Kapodistrian University of Athens

Welcoming addresses by:
- Professor Konstantinos Buraselis, Vice Rector of the National and Kapodistrian University of Athens
- Professor Eleni Karamalengou, Dean of the School of Philosophy, National and Kapodistrian University of Athens
- Professor Panos Valavanis, Head of the Department of History and Archaeology, School of Philosophy, National and Kapodistrian University of Athens
- Assistant Professor Vangelis Karamanolakis on behalf of the Committee for the Celebration of the 180 Years since the Establishment of the National and Kapodistrian University of Athens

10.00 - 10.20: Key-note speaker: Olga Katsiardi-Hering

Hellene, Greek, Romios: from a multiethnic to a national framework

Identifications and identities in the ancient world
Chair: Sophia Aneziri

10.25: Kostas Kopanias, Hiyawa, Achaians, Hypachaians: A case of Ethnogenesis in Cilicia during the Late Bronze and Early Iron Age?
10.45: Irad Malkin, Mediterranean networks and the emergence of Hellenic Identities
11.05: Panos Valavanis, Ancient Greeks and Panhellenic conscience in the Panhellenic sanctuaries
11.25: Konstantinos Buraselis, Alexander and the enlarged concept of Hellenism

11.45 - 12.15: Discussion
12.15 - 12.40: Coffee break

THE EMPIRES
Multilingualism, identifications and identities in the Byzantine world
Chair: Irene Chrestou

12.40: Johannes Koder, Romaisti – Remarks on the linguistic Romanness in Byzantium
13.00: Theodora Papadopoulou, The names Roman, Hellen and Graikos in the Middle Byzantine period
13.20: Evangelos Chrysos, ‘Greeks’ and ‘Latin’ in the confrontation of Pope Nicholas I with Patriarch Photios
13.40: Sophia Mergiali-Sachas, Collective and personalized identities of Byzantine intellectuals as a synonym of survival in the 14th century

14.00 – 14.30: Discussion
14.30 – 16.00: Coffee break

The discourse of the elites, the discourse of the rulers
Chair: Katerina Konstantinidou

16.00: Tonia Kioussopoulou, ‘Ρωμαίοι’ and ‘Ελληνες’ in the Despotate of the Morea
16.20: Angel Nicolaou-Konnari, ‘Όλος ο τόπος ήτον γεμάτος Ρωμαίοι’ (‘All the country was full of Greeks’): Indices of self-perception and the perception of the Other and Identity(ies) in Latin-ruled Cyprus (1191-1571)
16.40: Anastasia Papadia-Lala, The ‘Greci’ in the Greek-Venetian world (13th-18th centuries): The discourse of multiple authorities

17.00: Phokion Kozageorgis, Searching for the ‘Greeks’ in Ottoman administrative sources
17.20 – 17.50: Discussion
17.50 – 18.10: Coffee break

The Present reads the Past: The world of empires
Chair: Maria Dourou-Illipoulou

18.10: Anthony Kaldellis, The Byzantine view of ancient romanization
18.30: Paris Gounaridis, The ‘perpetual continuity of Hellenism’ through the eyes of a Byzantine (and/or of a Byzantinist)
18.50: Marinos Sariyannis, Images of ancient Greeks in Ottoman literary sources before the 19th century

19.10 – 19.35: Discussion
THE EMPIRES

Identifications and Identities: Testimonies and perceptions
Chair: Katerina Nikolaou

9.30: Eleni Angelomati-Tsougaraki, 'We Greeks, since we lost the kingdom, we lost everything.' How Greeks under foreign rule self-identified: The textual testimony

9.50: George Tolias, Territory, Ancestry and Humanistic Geography, 15th-18th centuries

10.10: Elias Kolovos, Ottoman names for the peoples of the Greek lands in the Seyahatname of Evliya Çelebi

10.30: Ioannis K. Hassiotis, In search of internal and external evidence of Greek national identifications in the pre-Revolutionary era

10.50 – 11.20: Discussion

11.20 – 11.40: Coffee break

From the religious to the national discourse
Chair: Costas Gaganakis

11.40: Georgios Pallis, 'The ones who raised me up, the Orthodox genos of Romeoi': Statements of identity in post-Byzantine inscriptions

12.00: Yorgos Tzepopoulos, 'Christian', 'Muslim', 'Greek', 'Turk': Some thoughts on the negotiation of collective identities in the 17th century on the example of Panagiotakis Nikolaos' Dialexis with Vani efendi

12.20: Ioannis Zelepos, 'Ellinikon Genos' and 'Ellinismos' in the religious discourse on the eve of the Greek Revolution (late 18th century to 1821)

12.40: Dimitris Stamatopoulos, On the monarchies of the Greeks and the Romans: Daniel's prophecies in the work of a teacher at the Greek School of Melnik in the early 19th century

13.00 – 13.30: Discussion

13.30 – 16.00: Coffee break

The broad world of the Diaspora and the world of the Balkans
Chair: Vaso Seirinidou

16.00: Francesco Scalora, Greek-Albanian colonies in Sicily, 15th-19th centuries: Identity and interpretation issues of the term 'Graecus/Greco' in the Statutes of Foundation (Capitoli di fondazione) of the Greek-Albanian communities of Sicily

16.20: Angeliki Konstantakopoulou, Balkan 'Γραικομανία': From the γραι-κικόν γένος to nations

16.40: Ikaros Mantouvalos, Perception of the collective self in a world of nations: A matter of words?

17.00: Andreas Lyberatos, Rums, Greeks and Gagauzes in 19th century Bulgaria: Classification, Re-Signification, Self-Understanding

17.20 – 17.50: Discussion

17.50 – 18.10: Coffee break

The broad world of the Diaspora and the world of the Balkans
Chair: Maria Papanassiou

18.10: Lidia Cotovanu, The multiple representations of the 'Romans'/Greci' in the Danubian Principalities: The testimony of Matthew of Myra (beginning of the 17th century)

18.30: Tudor Dinu, Greek clergy, boars, merchants and craftsmen in Bucharest during the Phanariot rule: Their ethnic denominations

18.50: Nikolaos Pissis, Distinctions and ambiguities: Collective identifications in the Orthodox world of the 17th century

19.10: Dimitrios Kontogeorgis, Greek citizens and 'graikoi' ragiades (reaya): National names and political questions in the Greek paroikiai of Ottoman Dobrogea (1856-1878)

19.30 – 20.00: Discussion
THE LONG NINETEENTH CENTURY

Identifications and Identities at the time of the Greek Revolution
Chair: Dimitra Lampropoulou

10.00: Elpida Vogli, *The Greeks and the Others: Citizenship and national identity during the War of Independence*


10.40: Maria Efthymiou, *The meaning of ‘Greek’ in the Memoirs of Archbishop Germanos*

11.00 – 11.25: Discussion
11.25 – 11.40: Coffee break

Identifications and Identities: the national context
Chair: Katerina Gardikas

11.40: Nadia Danova, *Greek itineraries as an instrument and a mirror of the formation of national identities*

12.00: Spyridon G. Ploumidis, *The Great Idea and the foundations of the Greek national ideology in the 19th century*

12.20: Anastassia Hamatsou, ‘But according to the rest of our Greek brothers we shall strive for freedom’. From millet to Greek ethnic community in Cyprus (late Ottoman-and early British rule)

12.40: Paraskewas Konortas, *The Ρωμαϊκόν ἔθνος* in the first half of the 19th and the early 20th centuries

13.00 – 13.30: Discussion
13.30 – 15.00: Coffee

The Present reads the Past: the national context
Chair: Panos Valavanis

15.00: Niketas Siniossoglou, *Philosophy and Modern Greek identity, 19th-20th centuries*

15.20: Ioannis Koubourlis, *National identity, national character and national narrative: The interpretation of the history of the Greek nation from the Enlightenment to Historismus*

15.40: Dimitris Pavlopoulos, *The ‘Greekeness’ in Modern Greek sculpture*

16.00 – 16.25: Discussion
16.25 – 16.40: Coffee break

The Present reads the Past: the national context
Chair: Panos Valavanis

16.40: Effi Gazi, *His Hellenism and the Greeks: The nations according to Ion Dragoumis*

17.00: Evanthis Hatzivassiliou, *Identities, Historicity, and the problem of the arrogance of the Present*

17.20: Vangelis Karamanolakis, *When does the history of the Greeks begin?*

18.05 – 18.05: Discussion

18.05: For the Academic/Organizing Committee: Anastasia Papadia-Lala,

Concluding remarks

Front-page image:
Ed. Dodwell, *Views in Greece*, 1819
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