

SPEAKERS – CHAIRS

- S. Aneziri, *NKUA*
E. Angelomati-Tsougaraki, *Ionian University*
K. Buraselis, *NKUA*
I. Chrestou, *NKUA*
E. Chrysos, *NKUA*
L. Cotovanu, *PhD École des Hautes Études en Sciences Sociales*
N. Danova, *Institute of Balkan Studies, Sophia*
T. Dinu, *University of Bucharest*
M. Dourou-Iliopoulou, *NKUA*
M. Efthymiou, *NKUA*
C. Gaganakis, *NKUA*
K. Gardikas, *NKUA*
E. Gazi, *University of Peloponnese*
P. Gounaridis, *University of Thessaly*
A. Hamatsou, *PhD History of Political Science*
I. K. Hassiotis, *AUTH*
E. Hatzivassiliou, *NKUA*
A. Kaldellis, *Ohio State University*
V. Karamanolakis, *NKUA*
O. Katsiardi-Hering, *NKUA*
T. Kioussopoulou, *University of Crete*
J. Koder, *Universität Wien*
E. Kolovos, *University of Crete*
P. Konortas, *NKUA*
A. Konstantakopoulou, *University of Ioannina*
K. Konstantinidou, *NKUA*
D. Kontogeorgis, *Hellenic Open University/ Ionian University*
K. Kopanias, *NKUA*
Ph. Kotzageorgis, *AUTH*
I. Koubourlis, *University of Crete*
D. Lampropoulou, *NKUA*
A. Lyberatos, *Panteion University*
I. Malkin, *Tel Aviv University*
I. Mantouvalos, *DUT*
S. Mergiali-Sachas, *NKUA*
A. Nicolaou-Konnari, *University of Cyprus*
K. Nikolaou, *NKUA*
G. Pallis, *NKUA*
A. Papadia-Lala, *NKUA*
T. Papadopoulou, *PhD Ionian University*
M. Papathanassiou, *NKUA*
D. Pavlopoulos, *NKUA*
N. Pissis, *Freie Universität Berlin*
S. G. Ploumidis, *NKUA*
M. Sariyannis, *Institute for Mediterranean Studies, Rethymno*
Fr. Scalora, *Post-Doctoral Fellow, NKUA*
V. Seirinidou, *NKUA*
A. Sfoini, *NHR, NHRF*
N. Siniossoglou, *NHR, NHRF*
D. Stamatopoulos, *University of Macedonia*
G. Tolia, *NHR, NHRF*
G. Tzedopoulos, *Research Associate, MGHRC, Academy of Athens*
P. Valavanis, *NKUA*
E. Vogli, *DUT*
I. Zelepos, *Ludwig-Maximilians- Universität Munich*



180 Years
School
of Philosophy

International Conference

‘Ἑλλην’, ‘Ρωμηός’, ‘Γραικός’: Collective Identifications and Identities



Academic/Organizing Committee:

Olga Katsiardi-Hering (President), Anastasia Papadia-Lala, Irene Chrestou, Maria Efthymiou, Katerina Nikolaou, Sophia Aneziri, Katerina Konstantinidou, Vaso Seirinidou, Vangelis Karamanolakis, Spyridon G. Ploumidis

url of the Department:
<http://en.arch.uoa.gr/>

Athens, 19-21 January 2017
Venue: Amphitheater ‘Ioannis Drakopoulos’
Central Building of the University of Athens, 30 Panepistimiou Ave.

09.00 - 09.30: Registration

09.30 - 10.00: Addresses

Address by **Professor Meletios-Athanasios K. Dimopoulos**, Rector of the National and Kapodistrian University of Athens

Welcoming addresses by:

- **Professor Konstantinos Buraselis**, Vice Rector of the National and Kapodistrian University of Athens
- **Professor Eleni Karamalengou**, Dean of the School of Philosophy, National and Kapodistrian University of Athens
- **Professor Panos Valavanis**, Head of the Department of History and Archaeology, School of Philosophy, National and Kapodistrian University of Athens
- **Assistant Professor Vangelis Karamanolakis** on behalf of the Committee for the Celebration of the 180 Years since the Establishment of the National and Kapodistrian University of Athens

10.00 - 10.20: Key-note speaker: Olga Katsiardi-Hering,
Hellene, Greek, Romios: from a multiethnic to a national framework

Identifications and identities in the ancient world

Chair: Sophia Aneziri

- 10.25: Kostas Kopanias**, *Hiyawa, Achaians, Hypachaians: A case of Ethnogenesis in Cilicia during the Late Bronze and Early Iron Age?*
- 10.45: Irad Malkin**, *Mediterranean networks and the emergence of Hellenic Identities*
- 11.05: Panos Valavanis**, *Ancient Greeks and Panhellenic conscience in the Panhellenic sanctuaries*
- 11.25: Konstantinos Buraselis**, *Alexander and the enlarged concept of Hellenism*
- 11.45 - 12.15: Discussion**
- 12.15 - 12.40: Coffee break**

THE EMPIRES

Multilingualism, identifications and identities in the Byzantine world

Chair: Irene Chrestou

- 12.40: Johannes Koder**, *Romaisti – Remarks on the linguistic Romanness in Byzantium*
- 13.00: Theodora Papadopoulou**, *The names Roman, Hellen and Graikos in the Middle Byzantine period*
- 13.20: Evangelos Chrysos**, *'Greeks' and 'Latins' in the confrontation of Pope Nicholas I with Patriarch Photios*
- 13.40: Sophia Mergiali-Sachas**, *Collective and personalized identities of Byzantine intellectuals as a synonym of survival in the 14th century*
- 14.00 – 14.30: Discussion**
- 14.30 – 16.00: Coffee break**

The discourse of the elites, the discourse of the rulers

Chair: Katerina Konstantinidou

- 16.00: Tonia Kioussopoulou**, *'Ρωμαίοι' and 'Έλληνες' in the Despotate of the Morea*
- 16.20: Angel Nicolaou-Konnari**, *"Όλος ο τόπος ήτον γεμάτος Ρωμαίοι" ('All the country was full of Greeks'): Indices of self-perception and the perception of the Other and Identity/ies in Latin-ruled Cyprus (1191-1571)*
- 16.40: Anastasia Papadia-Lala**, *The 'Greci' in the Greek-Venetian world (13th-18th centuries): The discourse of multiple authorities*
- 17.00: Phokion Kotzageorgis**, *Searching for the 'Greeks' in Ottoman administrative sources*
- 17.20 – 17.50: Discussion**
- 17.50 – 18.10: Coffee break**

The Present reads the Past: The world of empires

Chair: Maria Dourou-Iliopoulou

- 18.10: Anthony Kaldellis**, *The Byzantine view of ancient romanization*
- 18.30: Paris Gounaridis**, *The 'perpetual continuity of Hellenism' through the eyes of a Byzantine (and/or of a Byzantinist)*
- 18.50: Marinos Sariyannis**, *Images of ancient Greeks in Ottoman literary sources before the 19th century*
- 19.10 – 19.35: Discussion**

THE EMPIRES

Identifications and Identities: Testimonies and perceptions

Chair: Katerina Nikolaou

- 9.30: Eleni Angelomati-Tsougaraki**, *'We Greeks, since we lost the kingdom, we lost everything.'* How Greeks under foreign rule self-identified: The textual testimony
- 9.50: George Toliás**, *Territory, Ancestry and Humanistic Geography, 15th-18th centuries*
- 10.10: Elias Kolovos**, *Ottoman names for the peoples of the Greek lands in the Seyahatname of Evliya Çelebi*
- 10.30: Ioannis K. Hassiotis**, *In search of internal and external evidence of Greek national identifications in the pre-Revolutionary era*
- 10.50 – 11.20: Discussion**
- 11.20 – 11.40: Coffee break**

From the religious to the national discourse

Chair: Costas Gaganakis

- 11.40: Georgios Pallis**, *'The ones who raised me up, the Orthodox genos of Romeoi': Statements of identity in post-Byzantine inscriptions*
- 12.00: Yorgos Tzedopoulos**, *'Christian', 'Muslim', 'Greek', 'Turk': Some thoughts on the negotiation of collective identities in the 17th century on the example of Panagiotakis Nikousios' Dialexis with Vani efendi*
- 12.20: Ioannis Zelepos**, *'Ellinikon Genos' and 'Ellinismos' in the religious discourse on the eve of the Greek Revolution (late 18th century to 1821)*
- 12.40: Dimitris Stamatopoulos**, *On the monarchies of the Greeks and the Romans: Daniel's prophecies in the work of a teacher at the Greek School of Melnik in the early 19th century*
- 13.00 – 13.30: Discussion**
- 13.30 – 16.00: Coffee break**

The broad world of the Diaspora and the world of the Balkans

Chair: Vaso Seirinidou

- 16.00: Francesco Scalora**, *Greek-Albanian colonies in Sicily, 15th-19th centuries: Identity and interpretation issues of the term 'Graecus/Greco' in the Statutes of Foundation (Capitoli di fondazione) of the Greek-Albanian communities of Sicily*
- 16.20: Angeliki Konstantakopoulou**, *Balkan 'Γραικομανία': From the γραικικόν γένος to nations*
- 16.40: Ikaros Mantouvalos**, *Perception of the collective self in a world of paroikoi: A matter of words?*
- 17.00: Andreas Lyberatos**, *Rums, Greeks and Gagauzes in 19th century Bulgaria: Classification, Re-Signification, Self-Understanding*
- 17.20 – 17.50: Discussion**
- 17.50 – 18.10: Coffee break**

The broad world of the Diaspora and the world of the Balkans

Chair: Maria Papatthanassiou

- 18.10: Lidia Cotovanu**, *The multiple representations of the 'Romans'/'Greci' in the Danubian Principalities: The testimony of Matthew of Myra (beginning of the 17th century)*
- 18.30: Tudor Dinu**, *Greek clergymen, boyars, merchants and craftsmen in Bucharest during the Phanariot rule: Their ethnic denominations*
- 18.50: Nikolas Pissis**, *Distinctions and ambiguities: Collective identifications in the Orthodox world of the 17th century*
- 19.10: Dimitrios Kontogeorgis**, *Greek citizens and 'graiкои' rajiades (reaya): National names and political questions in the Greek paroikiai of Ottoman Dobrogea (1856-1878))*
- 19.30 – 20.00: Discussion**

THE LONG NINETEENTH CENTURY

Identifications and Identities at the time of the Greek Revolution

Chair: Dimitra Lampropoulou

- 10.00: Elpida Vogli**, *The Greeks and the Others: Citizenship and national identity during the War of Independence*
10.20: Alexandra Sfoini, 'Authentic Greeks' – 'unworthy of the Greek name': *Identities of Greeks during the Revolution of 1821*
10.40: Maria Efthymiou, *The meaning of 'Greek' in the Memoirs of Archbishop Germanos*
11.00 – 11.25: Discussion
11.25 – 11.40: Coffee break

Identifications and Identities: the national context

Chair: Katerina Gardikas

- 11.40: Nadia Danova**, *Greek itineraries as an instrument and a mirror of the formation of national identities*
12.00: Spyridon G. Ploumidis, *The Great Idea and the foundations of the Greek national ideology in the 19th century*
12.20: Anastassia Hamatsou, 'But according to the rest of our Greek brothers we shall strive for freedom'. *From millet to Greek ethnic community in Cyprus (late Ottoman-and early British rule)*
12.40: Paraskevas Konortas, *The 'Ρωμαϊκόν έθνος' in the first half of the 19th and the early 20th centuries*
13.00 – 13.30: Discussion
13.30 – 15.00: Coffee

The Present reads the Past: the national context

Chair: Panos Valavanis

- 15.00: Niketas Siniosoglou**, *Philosophy and Modern Greek identity, 19th-20th centuries*
15.20: Ioannis Koubourlis, *National identity, national character and national narrative: The interpretation of the history of the Greek nation from the Enlightenment to Historismus*
15.40: Dimitris Pavlopoulos, *The 'Greekness' in Modern Greek sculpture*
16.00 – 16.25: Discussion
16.25 – 16.40: Coffee break

The Present reads the Past: the national context

Chair: Panos Valavanis

- 16.40: Effi Gazi**, *His Hellenism and the Greeks: The nations according to Ion Dragoumis*
17.00: Evanthis Hatzivassiliou, *Identities, Historicity, and the problem of the arrogance of the Present*
17.20: Vangelis Karamanolakis, *When does the history of the Greeks begin?*
17.40 – 18.05: Discussion
18.05: For the Academic/Organizing Committee: Anastasia Papadia-Lala, Concluding remarks